

1 Matthew L. Johnson (6004)  
2 Russell G. Gubler (10889)  
JOHNSON & GUBLER, P.C.  
Lakes Business Park  
3 8831 West Sahara Avenue  
Las Vegas, Nevada 89117  
4 Phone: (702) 471-0065  
Fax: (702) 471-0075  
5 e-mail: mjohnson@mjohnsonlaw.com

6 *Attorneys for Debtor*

7 **UNITED STATES BANKRUPTCY COURT**

8 **DISTRICT OF NEVADA**

9 In re:  
10 SCHULTE PROPERTIES LLC,  
11 Debtor.

Case No: BK-S-18-12734-MKN  
Chapter 11

12 **CERTIFICATE OF SERVICE**

13 1. I caused the following document(s) to be served:

14 OBJECTION TO CLAIM #16 (Shellpoint Mortgage Servicing/1392 Echo Falls) [Doc 926]

15 2. I served the above-named document(s) by the following means to the persons listed  
16 below:

17 [X] a. **ECF System on January 5, 2022:**

18 Under Administrative Order 02-1 (Rev. 8-31-04) of the United States  
19 Bankruptcy Court for the District of Nevada, the above-referenced document  
was electronically filed on the date hereof and served through the Notice of  
Electronic Filing automatically generated by that Court's facilities.

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1 [ ] b. **United States mail, postage fully prepaid, on August 17, 2020:**

2 By depositing a copy of the above-referenced document for mailing in the  
3 United States Mail, first class postage prepaid, at Las Vegas, Nevada, to the  
4 following parties, at their last known mailing addresses, on the date above  
written:

5  
6 See attached list.  
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8 **I declare under penalty of perjury that the foregoing is true and correct.**

9 Signed on: January 5, 2022

10 Annabelle Nudo  
11 Name of Declarant

12 /s/ Annabelle Nudo  
13 Signature of Declarant

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